



**Darrell Dix**  
Sheriff  
Spalding County

## SHERIFF DIX UPDATES ROTARIANS

Sheriff Darrell Dix updated Rotarians on operations in our local Sheriff's Department and provided some information on response to active shooters. Since assuming the duties of Sheriff, Dix has worked with his office to improve operations, organization, accountability, professionalism, and community service. He pointed to increased cooperation with other agencies, development of standard operating procedures, increased patrol activity, improved case management, aggressive gang and narcotics enforcement, improved weaponry, and specialized training in crisis intervention and SWAT. He proudly noted that his office operated \$1.1 million under budget in 2016-17 and \$950K under budget in 2017-18. His officers are receiving almost double the amount of training now in comparison to 2016. Each officer also has a body camera which has proven helpful in convictions. For the last portion of his presentation, Sheriff Dix spoke on active shooters. He encouraged businesses to contact his department to schedule an assessment and training in the event of an active shooter. While each active shooting is different, law enforcement has learned much since the Columbine High School shooting in 1999. His team is prepared to come into your location to assess scenarios for avoiding, denying, and defending against active shooters. They will also provide 4 hours of training for all personnel. The basic premises of dealing with active shooters are (1) Avoid, (2) Deny, and (3) Defend. He briefly explained several tactics for each that ranged from identifying alternative exits to blocking accesses to actually fighting and defending yourself. He iterated that mass murders may occur in any community and situation and that all must be prepared.



## GRIFFIN ROTARY SUPPORTS FRIENDS OF THE FLINT RIVER REGIONAL LIBRARY

Natalie Marshall gladly accepted a donation from Griffin Rotary presented by Club President Randy Peters on Thursday. The donation is in direct support of the Friends upcoming Book Bolt 5K this Saturday. The race is a major fundraiser for the Friends group and their efforts to provide financial support of Flint River Library activities. Marshall thanked the Rotary Club for the donation saying that the proceeds for the race will be primarily used to support the Library's summer reading program for children in the community.

## NEW MEMBER PROPOSAL

Janice Wallace has proposed Richard Andrew (Andy) McCall for membership. Andy is an attorney with Beck, Owen & Murray. His classification will be Attorney: Civil Law. Please send any comments in writing to Yvonne Langford on or before November 13, 2018.



BE THE INSPIRATION

## OUR NEWEST GRIFFIN ROTARIAN – BOB STAPLETON



Club President Randy Peters (right) inducted our newest member, Bob Stapleton, on Thursday. Bob is in Project Management for the Airport Authority. His classification is Aviation Services – Project Manager. President Randy proposed Bob for membership. We welcome Bob and his family to our Rotary family.



## DISTRICT CONFERENCE IN APRIL IN SANDESTIN

John White asks members wishing to attend District Conference in April to register for the conference and reserve rooms through him and not District 6900. John has rooms reserved at the Embassy Suites. Contact John if you are interested in attending.

# THE GRIFFITARIAN

## PLEASE SIGN UP TO BE A PART OF OUR SALVATION ARMY KETTLE DRIVE PROJECT

George Granade and Wayne Gardner are co-chairing the Salvation Army Kettle Drive and are asking everyone to help with this large project. The Kettle Project promises to be our largest project again this year in terms of manpower and resources required. Rotarians and business/organization partners are needed for the 316 hours of ringing at our Kettle. Please sign up to ring at least one 2-hour block of time. If you are part of a business or organization who can help us with ringing, please let George or Wayne know. Ringing will begin at the Food Depot on South Hill Street on November 16<sup>th</sup>. We will then shift to the west entrance at



Kroger's from November 23<sup>rd</sup> through December 24<sup>th</sup>. You can sign up at one of our upcoming meetings or email Wayne. Thanks to these businesses and organizations who have signed up to be our ringing partners this Holiday Season: Beck, Owen & Murray

(10 hrs); Caremaster (10 hrs); Community Church of Griffin (6 hrs); Daybreak Rotary (13 hrs); First National Bank (20 hrs); Flint River Regional Library (10 hrs); Griffin Region College and Career Academy Student Ambassadors (15 hrs); Memorial Drive Vet Clinic (8 hrs); Murray Company Realtors (8 hrs), Paragon Consulting (4 hrs); Sprayberry and Company (10 hrs); United Bank (8 hrs). Please add your name and/or business to our list of ringers.

## ROTARY CLUB OF GRIFFIN, GA PO Box 473, Griffin, GA 30224 Club Number 4129

### OFFICERS

- President - Randy Peters
- Vice-President - Tom Gardner
- President-Elect - Charles Penny
- Treasurer - Art Hammond
- Secretary - Yvonne Langford
- Sergeant-at-Arms - George Granade
- Club Chaplain - Wade Miller
- Bulletin Editor - Wayne Gardner
- Photographer - William Wilson

### DIRECTORS

- Membership - Charles Woodroof
- Public Relations - Tim Hearn
- Club Administration - John White
- Rotary Foundation - Alan Dodson
- Vocational Service - Nat Doughtie
- Community Service - John Quinn
- International Service - Bill Hardee
- New Generations - John Rainwater

## DISTRICT 6900 AND ROTARY INTERNATIONAL

### ED OUTLAW

Assistant District Governor

### COURT DOWIS

District 6900 Governor

### BARRY RASSIN

Rotary International President

## JOIN GRIFFIN ROTARY ONLINE

[griffinrotary.org](http://griffinrotary.org)

## FOLLOW ROTARY CLUB OF GRIFFIN



## NOVEMBER 8<sup>th</sup> PROGRAM VETERANS DAY RECOGNITION

### Club Calendar

#### NOVEMBER IS ROTARY FOUNDATION MONTH

- November 8 Veteran's Day Program
- November 15 TBA
- November 22 HAPPY THANKSGIVING  
No Meeting
- November 29 Lesley Dinoff  
Attorney at Law &  
Headmaster Dinoff  
School

### Our Rotary Family

#### BIRTHDAYS

- November 12 John Plageman
- 13 Thom Sandwich
- 17 Charles Jones

#### ANNIVERSARIES

- November 02 Bill & Ann Jones
- 02 Tamara & Greg Ison
- 07 Tom & Gail Gardner
- 19 Robert & Karol Sullins
- 24 Hal & Cathy Rahn
- 25 Chuck & Teresa Copeland
- 28 John & Ann Dillon
- 30 Brant Keller & Ann Cherette

### MEETING MAKEUP INFORMATION

- |                      |                    |                                    |
|----------------------|--------------------|------------------------------------|
| Monday - 12 Noon     | Henry County       | PJs Sidewalk Café, McDonough       |
| Monday - 12:15 PM    | Fayetteville       | IHOP, Fayetteville                 |
| Monday - 6:30 PM     | Coweta-Fayette     | Senoia Coffee Company, Senoia      |
| Tuesday - 12 Noon    | Barnesville        | Lamar Co. College & Career Academy |
| Tuesday - 12 Noon    | Jackson/Butts Co.  | Daughtry Park, Jackson             |
| Tuesday - 12:15 PM   | Thomaston/Upson Co | Thomaston-Upson Senior Center      |
| Wednesday - 7:30 AM  | Griffin Daybreak   | J. Henry's Restaurant, Griffin     |
| Wednesday - 12:15 PM | Clayton County     | Holiday Inn, Jonesboro             |
| Thursday - 7:15 AM   | Fayette Daybreak   | Windham ,Peachtree City            |
| Friday - 12 Noon     | Newnan             | Newnan Country Club, Newnan        |

### THE ROTARY FOUNDATION



YEARS OF DOING GOOD IN THE WORLD